

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**EXECUTIVE COMMITTEE**

*Jack McCall, Chair*  
*T. Bubba Gregory, Pro Temp*  
*Beverly Atwood, Secretary*

*Shane Burton*  
*Will Dennis*  
*Landon Gulley*

*Lesley Overman*  
*David Thomas*

FEBRUARY 7, 2023 | 6:00 PM | MAYOR'S OFFICE

**AGENDA**

1. Open Meeting
2. Review minutes from January 3, 2023
3. Reports from Committees
  - A. Audit – *Beverly Atwood*
  - B. Codes & Zoning – *David Thomas*
  - C. Emergency Services – *Lesley Overman*
  - D. Finance – *Landon Gulley*
  - E. Law Enforcement – *Shane Burton*
  - F. Personnel – *Will Dennis*
  - G. Public Works – *T. Bubba Gregory*
4. Items to be Reviewed
  - A. Resolution – Support of Site C of Ridgeline Expansion
  - B. Resolution w/ BA – Consulting Services contract Rick Gregory
  - C. Budget Season
5. Other Discussion
6. Public Comment
7. Adjourn